

Calling All Amateur Photographers

9th annual Community Photography Show

Amateurs are defined by this contest as those who engage in taking photos for the pursuit of pleasure and happiness and not for financial gain.

Sponsored by

Rochester Main Street

The First United Methodist Church

Photo Intake dates and time: Friday April 24th from 6-8pm

Saturday, April 25th from 10-12 pm.

Awards ceremony, Wednesday, May 20, 2026 at 7:00pm

A total of three (3) photos per exhibitor may be entered. Categories are as follows.

- A. Scenic
- B. People
- C. Animals
- D. Juvenile photographer (age 12 and under)
- E. Youth photographer (age 13-19)
- F. Miscellaneous

A panel of professional photographers will judge all the photographs.

Prizes awarded in each category: *FIRST AND SECOND PLACE, JUDGES FAVORITE, SPECIAL MERIT.*
Other awards included for all entries: *BEST OF SHOW, PEOPLE'S CHOICE AWARD.*

PLEASE READ BEFORE SUBMITTING

ENTRIES NOT FOLLOWING THE SPECIFICATIONS BELOW WILL NOT BE ACCEPTED

1. All color or black and white 8 x 10 or 8 x 12 entries must be in an 11x 14 mat, fully backed with a clean, firmly attached backing board (backing boards help protect the photograph from damage while being handled, (poster board, and 1/8" foam board accepted).
2. Exhibitors must put their name, address and telephone number and photo title (if applicable) on the back. The exhibitor's name must not appear on the front.
3. No glass or frames will be accepted. (Mats are available locally at RiverStones Custom Framing, Wal-Mart and Hobby Lobby.)
4. Subject matter should not offend community standards. Photographs that do not conform to these standards cannot be accepted. *Judges consider the appropriateness of the category when judging.*
5. By entering, exhibitors agree to accept all rules and the judges' decisions are final.
6. FUMC reserves the right to use reproductions of submitted entries in publicity materials and on its website.
7. Entries must be picked up on Friday, June 5th from 6-8 pm or on Saturday, June 6th from 10-12. All photos left after June 28th will be considered forfeited unless previous arrangements are made.

ENTRY FORM- 2026
PLEASE PRINT

Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

Email _____

OFFICE USE ONLY

Entry	Category (A/B/C/D/E/F)	Title	Photo Display #
1			
2			
3			

Drop Off Signature

Date

Pick-up Signature

Date