

**“...those who love me will be
loved by my Father,
and I will love them and
reveal myself to them.”
(John 14:21)**



May 10, 2026

***SIXTH SUNDAY OF EASTER
& FESTIVAL OF THE CHRISTIAN HOME***

(†) *The congregation is invited to stand or (Sit with Gusto)*
(BOLD-FACED TYPE) Congregation responds

THE CHURCH GATHERS

Silent Prayer and Time for Centering

WELCOME AND ANNOUNCEMENTS

PRELUDE “Osse Shalom” Nurit Hirsh/ Arr. Susan T. Nelson

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*CALL TO WORSHIP ***

Loving God, we praise you!

Risen Christ, we greet you!

Holy Spirit, we are one body by your grace.

**You, O God, are holy,
and we worship you.**

You love us, and though you are veiled in mystery,
you reveal yourself to us.

**You send your Spirit to be with us,
so that we know that we are in you,
and you are in us.**

You created all things,
and from one Being you made all peoples.

You made us to reach out to you and to find you.

And we do find you,
for in you we live and move and have our being.

**Alleluia! Send your Spirit upon us now,
and transform us by your grace. Alleluia!**

† HYMN OF PRAISE

Maker, in Whom We Live

88

1. Mak-er, in whom we live, in whom we are and move, the
 2. In - car-nate De - i - ty, let all the ran-somed race ren -
 3. Spir - it of Ho - li - ness, let all thy saints a - dore thy
 4. E - ter-nal, Tri - une God, let all the hosts a - bove, let

glo - ry, power, and praise re - ceive for thy cre - at - ing love.
 der in thanks their lives to thee for thy re - deem - ing grace.
 sa - cred en - er - gy, and bless thine heart - re - new - ing power.
 all on earth be - low re - cord and dwell up - on thy love.

Let all the an - gel throng give thanks to God on high, while
 The grace to sin - ners showed ye heaven - ly choirs pro - claim, and
 Not an - gel tongues can tell thy love's ec - stat - ic height, the
 When heaven and earth are fled be - fore thy glo - rious face, sing

earth re - peats the joy - ful song and ech - oes to the sky.
 cry, "Sal - va - tion to our God, sal - va - tion to the Lamb!"
 glo - rious joy un - speak - a - ble, the be - a - tif - ic sight.
 all the saints thy love hath made thine ev - er - last - ing praise.

WORDS: Charles Wesley, 1747
 MUSIC: George J. Elvey, 1868

DIADEMATA
 SMD

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† PRAYER OF CONFESSION

**Maker and giver of all, forgive us
when we are too preoccupied
to notice your presence in our lives:
when we walk through this world
and fail to see the wonder of you
upholding our lives and all creation;
when we walk through our lives
and fail to see you abiding with,
within, and around us;
when we walk through holy moments
and fail to savor your presence,
instead feeling abandoned in the vast sweep of life
as each day rushes at us with its demands.
Open our eyes to your presence,
God of love, that we may lean on you—
for you uphold all of creation
in tenderness and power. Amen.**

† WORDS OF ASSURANCE

When Jesus left the disciples, he gave us a promise:
“I will not leave you orphaned!”
For we, his disciples, live in him and he in us
—the presence of God within and around all.
What a promise! Take courage! Take comfort!
Blessed be God!

PASSING THE PEACE OF CHRIST

THE CHURCH HEARS THE WORD OF GOD

New Testament Lesson:

[Acts 17: 22-31](#)

(Pg. 902) **

ANTHEM

I give to you a new commandment,
that you love one another, as I have loved you.

Plainchant counter melody:

*Ubi caritas est vera, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Translation:

Where charity is true, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And from a sincere heart
let us love one another.

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CHILDREN'S MESSAGE

† HYMN OF PREPARATION

O Lord, May Church and Home Combine 695

1. O Lord, may church and home combine to
 2. Let all un-wor - thy aims de - part, im -
 3. Shine, Light di - vine; re - veal thy face where
 4. May stead - fast faith and ear - nest prayer keep

teach thy per - fect way, with gen - tle - ness and
 bue us with thy grace; with - in the home let
 dark - ness else might be. Grant, Love di - vine, in
 sa - cred vows se - cure; build thou a hal - lowed

love like thine, that none shall ev - er stray.
 ev - ery heart be - come thy dwell - ing place.
 ev - ery place glad fel - low - ship with thee.
 dwell - ing where true joy and peace en - dure.

WORDS: Carlton C. Buck, 1961
 MUSIC: USA folk melody; arr. by Annabel Morris Buchanan, 1938;
 harm. by Charles H. Webb, 1988

LAND OF REST
 CM

Words © 1961, renewed 1989 The Hymn Society of America; music © 1938, renewed 1966.

Words: Carlton C. Buck © 1989 Hymn Society of North America (Admin by Hope Publishing Carol Stream IL); Music: USA Folk Melody Harm. Charles H. Webb © 1989 United Methodist Publishing House; Reprinted and recorded with permission under OneLicense.net # A-711296. All rights reserved.

† GOSPEL LESSON:

John 14: 15-21

(Pg. 877) **

PRESIDER: For the word of God in Scripture,
For the word of God among us,
For the word of God within us,

ALL: Thanks be to God!

† GLORIA PATRI

The musical score for the Gloria Patri is presented in three systems. Each system consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost; as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men. A-men." The music is written in a simple, hymn-like style with clear rhythmic patterns.

WORDS: Lesser Doxology, 3rd-4th cent.
MUSIC: Henry W. Greatorex, 1851

GREATOREX
Irr.

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SERMON: Rev. Ho-Soon Han

"Faith Begins at Home"

THE CHURCH RESPONDS TO THE WORD OF GOD

God of the Women

Carolyn Winfrey Gillette, 1998

Slane
ancient Irish ballad



1. God of the wo - men who ans - wered your call,
2. God of the wo - men who walked Je - sus' Way,
3. God of the wo - men long put to the test,
4. God of the wo - men who ran from the tomb,
5. O God of Phoe - be and mi - ni - sters all,



Trust - ing your pro - mi - ses, giv - ing their all,
Giv - ing their re - sour - ces, learn - ing to pray,
Left out of sto - ries, for - got - ten, op - pressed,
Prayed with the oth - ers in that up - per room,
May we be joy - ful in an - swering your call.



Wo - men like Sa - rah and Han - nah and Ruth—
Ma - ry, Jo - an - na, Su - san - nah, and more—
Qui - et - ly ask - ing: "Who smiled at my birth?"—
Then felt your Spi - rit on Pen - te - cost Day—
Give us the strength of your Spi - rit so near



Give us their cour - age to live in your truth.
May we give free - ly as they did be - fore.
In Je - sus' dy - ing you show us our worth.
May we so glad - ly pro - claim you to - day.
That we may share in your mi - ni - stry here.

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Copied from *Gifts of Love: New Hymns for Today's Worship*

by Carolyn Winfrey Gillette (Geneva Press, 2000).

Email: carolynshymns@gmail.com | New Hymns: www.carolynshymns.com

Words: Carolyn Winfrey Gillette © 1998 Geneva Press.; Music: SLANE, Irish folk song Arr. by David Evans © 1999 Oxford University Press Great Clarendon Street Oxford UK; Reprinted and recorded with permission under OneLicense.net # A-711296. All rights reserved.

PRAYERS OF THE PEOPLE

Sharing of Joys and Concerns

SILENT PRAYER

MOTHER'S DAY PRAYER

Mothers come in many different forms,
and today we celebrate them all.

Mothering God, we draw on your image

—one who nurtures, gathers, and protects.

We remember with love those who nurtured us
and are no longer with us.

We give thanks and hold their memory close.

We give thanks for the women

who have shaped our lives in countless ways.

Their love continues to guide us.

We pray for mothers around the world who labor
day and night to care for their children.

Grant them strength, rest, and hope.

We pray for mothers who have fled violence or hardship,
for refugees, for those separated from their children,
and for those who have known the deep pain of loss.

Surround them with your comfort and peace.

We give thanks for those who have opened their hearts
through adoption and foster care.

Bless them for their boundless love.

We pray for those who grieve the loss of a child.

Hold them in your mercy and give them courage to go on.

We remember women who longed to have children,
yet have poured out their love in other ways.

We give thanks for these mothers in spirit.

We pray for women who lead and serve,
working to create a safer, more just world for all children.

**Guide them with wisdom,
strength, and compassion.**

Mothering God, we offer these prayers to you this day
in the name of Jesus who taught us to pray saying:

The Lord's Prayer

(UMH p. 895)

PRESENTATION OF TITHES AND OFFERINGS

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OFFERTORY MUSIC

Meditation on "It is Well" by Joel Lee

† DOXOLOGY

THE GLORY OF THE TRIUNE GOD

94 Praise God, from Whom All Blessings Flow

Unison



Praise God, from whom all bless - ings flow;



praise God, all crea - tures here be - low:

Harmony

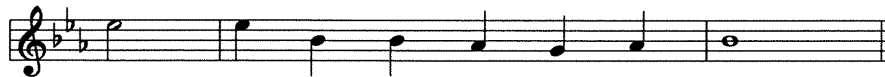
Musical notation for the third line of the doxology, harmony part. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a melody of quarter notes and half notes. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Unison



Praise God, the source of all our gifts!



Praise Je - sus Christ, whose power up - lifts!

Refrain (Harmony)

Musical notation for the sixth line of the doxology, refrain harmony part. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff has a melody of quarter notes and half notes. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are: Praise the Spir - it, Ho - ly Spir - it! Al - le - lu - ia!

Praise the Spir - it, Ho - ly Spir - it! Al - le - lu - ia!

Unison



Al - le - lu - ia! Al - le - lu - ia!

WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978

MUSIC: *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1906

LASST UNS ERFREUEN

88.44.88 with Refrain

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Offertory Prayer:

THE CHURCH IS SENT TO SERVE

† HYMN OF DEDICATION

God Made from One Blood

2170

1. God made from one blood all the fam - ilies of earth,
 2. We turn to you, God, with our thanks and our tears
 3. We learn through our fam - ilies how close - ness and trust
 4. Give, Lord, to each fam - ily in con - flict and storm
 5. Then wid - en that wis - dom and grace to in - clude

the cir - cles of nur - ture that raised us from birth,
 for all of the fam - ilies we've known through the years,
 in - crease when our ac - tions are lov - ing and just.
 a sense of your wis - dom and grace that trans - form
 the rac - es and view - points our fam - ilies ex - clude

com - pan - ions who join us to walk through each stage
 the in - ti - mate net - works on whom we de - pend
 Yet fam - ilies have al - so dis - tort - ed their roles,
 sharp an - ger to in - sight which strength - ens the heart
 till peace in each home bears and nur - tures the bud

of child - hood and youth and a - dult - hood and age.
 of par - ent and part - ner and room - mate and friend.
 mis - treat - ing their mem - bers and bruising their souls.
 and makes clear the place where re - build - ing can start.
 of peace shared by all you have made from one blood.

WORDS: Thomas H. Troeger (Acts 17:26)
 MUSIC: Welsh folk melody
 Words © 1991 Oxford University Press

ST. DENIO
 11 11.11 11

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† PROJECT LINUS MINISTRY DEDICATION

† Benediction

Voluntary

Assisting with Worship today:

Liturgist: Gary Leughmyer

Video and Sound Engineer: Sam Tweedy

Altar Flowers: In loving memory of Fred Leughmyer; Given by Gary & Elaine Leughmyer

Guest Musicians: Cheryle Gagne – Clarinet
Dan Saucier – Director Witherell Ringers
Witherell Ringers
Joel Lee – Pianist

Cover Image: Created by FUMC Staff

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***Worship elements by “UNFOLDING LIGHT”

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Looking Ahead

Readings for May 17, 2026

Ascension of the Lord (*Observed*) / 7th Sunday of Easter

[Acts 1: 6-14](#) / [Psalm 68: 1-10, 32-35](#)

[1 Peter 4:12-14, 5:6-11](#) / [John 17:1-11](#)



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Putting Our Faith into Motion

By Feeding the Body, Mind, and Soul

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