

**Calling All Amateur Photographers to the 2024
7th annual Community Photography Show**

SPONSORED BY

The First United Methodist Church and Rochester Main Street

**May 10, 2024 at 7:00 PM- A public reception and awards presentation will be held
at the First United Methodist Church, 34 S. Main Street, Rochester, NH.**

Photo Submissions

*Monday April 22 and Tuesday, April 23 from 10:00 am to 12:00 am or 6:00 pm to 7:30 pm.
First United Methodist Church, 34 South Main Street, Rochester, New Hampshire*

**Color or black and white, 8x10 or 8x12 prints
All photos must be securely matted with backing**

Up to three (3) prints may be entered into any of the following appropriate categories:

- | | |
|------------|---|
| 1. Scenic | 4. Juvenile photographer (age 12 and under) |
| 2. People | 5. Young Adult photographer (age 13-19) |
| 3. Animals | 6. Miscellaneous |

A panel of professional photographers will judge the photographs. Judges will be on hand to discuss individual exhibitor's photo(s) with those who wish to take advantage of this opportunity.

AWARDS:

*1ST and 2nd prizes in each category
Judges Favorite ribbon from each judge
People's choice award
Best of Show
Special Merit Ribbons*

Amateurs are defined by this contest as those who do not, nor have ever worked professionally in the field of photography.

PLEASE READ BEFORE SUBMITTING

All entries must be in an 11x 14 mat with a clean firmly attached sturdy backing board (backing boards help protect the photograph from damage while being handled). (Mats are available locally at RiverStones Custom Framing, Wal-Mart, and Hobby Lobby.)

Exhibitors must put name, address and telephone number on the back. The exhibitor's name must not appear on the front. No glass, frames or **foam board** will be accepted.

Subject matter should not offend community standards. Photographs that do not conform to these standards cannot be accepted. Judges consider the appropriateness of the category when judging.

By entering, exhibitors agree to accept all rules and the judges' decisions are final. FUMC will do all that is possible to ensure the safety of the photographs but cannot be held responsible for loss or damage. FUMC reserves the right to use reproductions of submitted entries in publicity materials and on its website. Entries must be picked up between June 15-16 mornings from 9:30 – 12:30 and evenings 6:00 -7:30 PM. All photographs not picked up by June 24 will be considered forfeited unless previous arrangements are made.

For more information, please contact Donna L. Downes at kdld@metrocast.net or Cindy Edgerly at grandmaedgerly@gmail.com

ENTRY FORM- 2024

PLEASE PRINT

Name _____ Phone _____

Address _____

City _____ State _____ Zip _____

Email _____

	Category	Title	Office Use Only (#)
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Drop-off signature date Date

Pick-up signature Date