

FIRST UNITED METHODIST CHURCH
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NOVEMBER 5, 2023

*HOLY COMMUNION FOR THE CELEBRATION OF
ALL SAINTS
& REMEMBERING THOSE FROM OUR CHURCH FAMILY*

(The congregation is invited to stand as they are able.
(**BOLD-FACED TYPE**) Congregation responds*

THE CHURCH GATHERS

Silent Prayer and time for Centering

Prelude Swing Low, Sweet Chariot

Arr. For Organ by Dr. Robert Swift

Permission for recording has been granted by the composer for this un-published music.

NAMING OF SAINTS

Sandi Suydam / Helen Marison / Kitty Jenness / Hans Walter / Dick Parker /
Joan and Mike Brown / Gloria Hartford / Norman Sanborn

*LITANY OF REMEMBRANCE **

At the rising sun and at its going down;

We will remember you.

At the blowing of the wind and in the chill of winter;

We will remember you.

At the opening of the buds and in the rebirth of spring;

We will remember you.

At the blueness of the skies and in the warmth of summer;

We will remember you.

At the rustling of the leaves and in the beauty of the autumn;

We will remember you.

At the beginning of the year and when it ends;

We will remember you.

When we are weary and in need of strength;

We will remember you.

When we are lost and sick at heart;

We will remember you.

When we have decisions that are difficult to make;

We will remember you.

When we have joy we crave to share;

We will remember you.

When we have achievements that are based on theirs;

We will remember you.

For as long as we live, you too will live,

for you are now a part of us as we remember you.



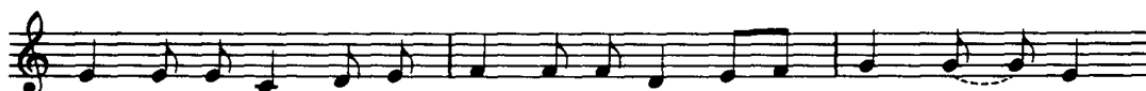
1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they _____ loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast: and there's not an - y rea - son _____
or in shops, or at tea, for the saints of _____ God are just



God _____ and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like _____ me, and I mean to be one too.

Saints' Days; All Saints' Day (November 1).

Words: Lesbia Scott (b. 1898), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Irr.

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Silence for Personal Confession

*** AFFIRMATION OF FAITH *****

Who shall separate us from the love of Christ?

Shall tribulation or distress,

or persecution or famine, or nakedness or peril or sword?

No!

**In all things we are more than conquerors
through the One who loved us.**

We are sure that neither death nor life,

nor angels, nor principalities,

nor things present,

nor things to come,

nor powers, nor height, nor depth,

nor anything else in all creation,

will be able to separate us

from the love of God in Christ Jesus our Lord.

Thanks be to God!

Amen.

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WE PASS THE PEACE OF CHRIST

THE CHURCH HEARS THE WORD OF GOD

New Testament Lesson:

[1 John 3:1-3](#)

(Pg 990 NRSV)

ANTHEM

Let our choirs new anthems raise,
bright the morn with gladness;
when God turned to joy and praise
all his servants sadness:
this the day that won their crown,
opened heavens wide portal;
they, mortality laid down,
entered life immortal.

Now they stand before the throne
clothed in robes of splendor,
death and torment overthrown,
praise to God they render;
Praise alike to Christ their King
from their lips is sounding,
as they adoration bring
for his grace abounding.

Let us then due honor pay
as we raise our voices,
for the saints in whom today
all the church rejoices;
Let God's people here below
still recount their story,
how they fought against the foe
for the Saviors glory.

Alleluia! Amen

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TIME FOR THE CHILD IN ALL OF US

(When children are present)

HYMN OF PREPARATION

NATURE & FOUNDATION

How Lovely, Lord, How Lovely 545

Unison

1 How love - ly, Lord, how love - ly is your a - bid - ing place;
2 In your blest courts to wor - ship, O God, a sin - gle day
3 A sun and shield for - ev - er are you, O Lord Most High;

my soul is long - ing, faint - ing, to feast up - on your grace.
is bet - ter than a thou - sand if I from you should stray.
you show - er us with bless - ings; no good will you de - ny.

The spar - row finds a shel - ter, a place to build her nest;
I'd rath - er keep the en - trance and claim you as my Lord
The saints, your grace re - ceiv - ing, from strength to strength shall go,

and so your tem - ple calls us with - in its walls to rest.
than rev - el in the rich - es the ways of sin af - ford.
and from their life shall riv - ers of bless - ing o - ver - flow.

WORDS: Arlo D. Duba (1929-); para. Psalm 84
MUSIC: Hal H. Hopson (1933-)
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MERLE'S TUNE
7.6.7.6.D.

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Please remain standing for the reading of the Gospel.

***GOSPEL LESSON**

Matthew 5:1-12

(Pg. 785)

For the word of God in Scripture,
For the word of God among us,
For the word of God within us,
Thanks be to God!

*GLORIA PATRI

THE GLORY OF THE TRIUNE GOD

71

Glory Be to the Father

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men. A - men.'

WORDS: Lesser Doxology, 3rd-4th cent.
MUSIC: Henry W. Greatorex, 1851

GREATOREX
Irr.

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SERMON *Pastor Ho-Soon Han*

"Peculiar Blessings"

THE CHURCH RESPONDS TO THE WORD OF GOD

2212

My Life Flows On

(How Can I Keep from Singing)

D G C D G

1. My life flows on in end-less song, a - bove earth's la - men -
 2. Through all the tu - mult and the strife, I hear that mu - sic
 3. What though my joys and com-forts die? I know my Sav - ior
 4. The peace of Christ makes fresh my heart, a foun - tain ev - er

G/D D G/B D G C G/D G/B G G/D D7

ta - tion. I hear the clear, though far - off hymn that hails a new cre -
 ring - ing. It finds an ech - o in my soul. How can I keep from
 liv - eth. What though the dark - ness gath - er round? Songs in the night he
 spring - ing! All things are mine since I am his! How can I keep from

D7/G G Refrain G D Bm/D Em D G D

a - tion.
 sing - ing?
 giv - eth.
 sing - ing?

No storm can shake my in-most calm while to that Rock I'm

G G G/B G C G Em D7 G/D D7 D7/G G

cling - ing. Since love is Lord of heaven and earth, how can I keep from sing - ing?

Congregation: Unison or parts

WORDS: Robert Lowry
MUSIC: Robert Lowry

HOW CAN I KEEP FROM SINGING
87.87 with Refrain

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PRAYERS OF THE PEOPLE

Sharing of Joys and Concerns

PRAYER SONG

Bless the Lord

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Text: Psalm 103
Tune: Jacques Berthier, 1923-1994
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INVITATION TO PRAYER

Leader: "The Lord be with you"
People: **"and also with you"**

SILENT PRAYER

PRAYER SONG *(from above)*

[Presentation of Tithes and Offerings](#)

The link above is a hyperlink to our website where a VANCO link enables you to give electronically.

OFFERTORY

*DOXOLOGY

THE GLORY OF THE TRIUNE GOD

94 Praise God, from Whom All Blessings Flow

Unison



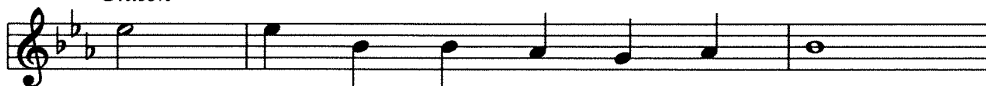
Praise God, from whom all bless - ings flow;



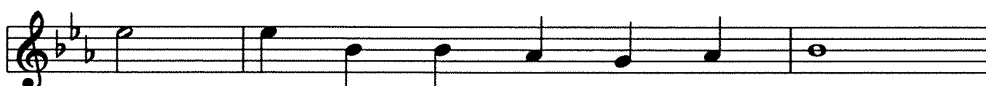
praise God, all crea - tures here be - low:

Harmony

Unison



Praise God, the source of all our gifts!



Praise Je - sus Christ, whose power up - lifts!

Refrain (Harmony)

Unison



Al - le - lu - ia! Al - le - lu - ia!

WORDS: Thomas Ken, 1674; adapt. by Gilbert H. Vieira, 1978
MUSIC: *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1906
Adapt. © 1989 The United Methodist Publishing House

LASST UNS ERFREUEN
88.44.88 with Refrain

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Offertory Prayer:

THE GREAT THANKSGIVING

The Lord be with you....

And also with you.

Lift Up Your hearts.....

We lift them up to the Lord


Let us give thanks to the Lord our God.....

It is right to give our thanks and praise

..... *and all the company of heaven*

we praise your name and join their unending hymn:

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of pow - er and might.
Heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless - ed is he who comes in the
name of the Lord. Ho-san - na in the high - est.

Music © 1976 Oxford University Press

..... *in union with Christ's offering for us,
as we proclaim the mystery of faith.....*

William Mathias



Christ has died, Christ is ris - en, Christ will come a - gain!

Music © 1976 Oxford University Press

..... *all honor and glory is yours, almighty God, now and forever.*

William Mathias



A - men, a - men, a - men.

Music © 1976 Oxford University Press

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The Lord's Prayer

(UMH p. 895)

Communion is Celebrated

At this time in your homes, please feel free to share the bread and the cup as you are able and know that we are still connected in the family of God.

Prayer Following Communion:

Eternal God, we give you thanks for this holy mystery

in which you have given yourself to us.

Grant that we may go into the world

in the strength of your Spirit,

to give ourselves for others,

in the name of Jesus Christ our Lord. Amen.

THE CHURCH IS SENT TO SERVE

*HYMN OF DEDICATION

711 For All the Saints

Unison

1. For all the saints, who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might; thou,
3. O may thy sol - diers, faith - ful, true, and bold,
*4. O blest com - mu - nion, fel - low - ship di - vine!
5. And when the strife is fierce, the war - fare long,
6. From earth's wide bounds, from o - cean's far - thest coast, through

thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight;
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet
steals on the ear the dis - tant tri - umph song, and
gates of pearl streams in the count - less host,

name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold.
all are one in thee, for all are thine.
hearts are brave a - gain, and arms are strong.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Refrain
Al - le - lu - ia, Al - le - lu - ia!

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*BENEDICTION

VOLUNTARY

VOLUNTEERS ASSISTING IN TODAY'S SERVICE:

Liturgist:

Video & Sound: *John Wilderman*

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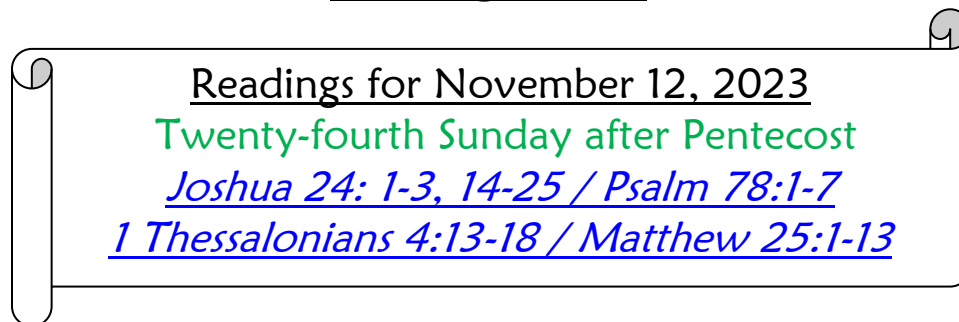
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*** Worship elements from "Unfolding Light", online resources by Steven Garnass-Holmes.
***Litany of Remembrance--Adopted from the Poem by Sylvan Kamens & Rabbi Jack Riemer*

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Looking Ahead



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